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**CONFIRMATION NO. 5087** 

| Bib Data Sheet                                                                                                                |                                                                             |                         |              |                    |                        |                                       |                                       |    |                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------|--------------|--------------------|------------------------|---------------------------------------|---------------------------------------|----|---------------------------------------|--|
| SERIAL NUMB<br>10/643,693                                                                                                     |                                                                             |                         | CLASS<br>433 |                    | GROUP ART UNIT<br>3732 |                                       | ATTORNEY<br>DOCKET NO.<br>27392/26877 |    |                                       |  |
| APPLICANTS                                                                                                                    |                                                                             |                         |              |                    |                        |                                       |                                       |    | · · · · · · · · · · · · · · · · · · · |  |
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| ** CONTINUING                                                                                                                 | DATA<br><b>~</b> 'n                                                         | on co                   | •            |                    |                        |                                       |                                       |    | ,                                     |  |
| ** FOREIGN APF<br>GERMANY                                                                                                     | PLICA<br>7 102                                                              | TIONS                   | ***          |                    |                        |                                       |                                       |    |                                       |  |
| IF REQUIRED, F<br>** 09/21/2004                                                                                               | OREI                                                                        | GN FILING LICENSE       | GRANTE       | ED                 | ·<br>                  |                                       |                                       |    |                                       |  |
| Foreign Priority claimed                                                                                                      |                                                                             | yes no Met after        | er)          | STATE OR           | SHE                    | ETS                                   | тот                                   | AL | INDEPENDENT                           |  |
| met<br>Verified and<br>Acknowledged                                                                                           | Exal                                                                        | miner's Signature Init  | itials       | COUNTRY<br>GERMANY |                        | MNG<br>3                              | CLAI<br>32                            |    | CLAIMS<br>1                           |  |
| ADDRESS<br>04743<br>MARSHALL, GERSTEIN & BORUN LLP<br>233 S. WACKER DRIVE, SUITE 6300<br>SEARS TOWER<br>CHICAGO , IL<br>60606 |                                                                             |                         |              |                    |                        |                                       |                                       |    |                                       |  |
| TITLE<br>Medical or dental                                                                                                    | l rod-li                                                                    | ike handpiece having a  | a display    |                    |                        |                                       | ·                                     |    |                                       |  |
|                                                                                                                               |                                                                             |                         |              |                    |                        |                                       | All Fees                              |    |                                       |  |
|                                                                                                                               |                                                                             |                         |              |                    |                        |                                       | 1.16 Fees (Filing)                    |    |                                       |  |
|                                                                                                                               | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                         |              |                    |                        | 1.17 Fees ( Processing Ext. of time ) |                                       |    |                                       |  |